

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| | | | |
|--|---|--|--|
| 1. NAME OF COMMITTEE IN FULL <div style="text-align: center; font-size: 1.2em;">Committee to Elect Ricky E. Wilkins to Congress</div> | | | |
| ADDRESS (number and street) 66 Monroe Ave. <div style="text-align: center;">Ste. 103</div> | | | |
| CITY, STATE, and ZIP CODE <div style="display: flex; justify-content: space-between;"> Memphis TN 38103 </div> | | | |
| 2. NAME OF CANDIDATE Ricky E. Wilkins | 3. OFFICE SOUGHT (State and District) House TN 09 | | 4. FEC IDENTIFICATION NUMBER C00556084 |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ | | | |

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
|--|---|-------------------------|----------|
| Edwin Barnett 8601 The Island <div style="display: flex; justify-content: space-between;"> Memphis TN 38125 </div> | Barnett Group | 07/29/2014 | -2000.00 |
| | Transaction ID : F6.5464 Occupation Consultant | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
| Edwin Barnett 8601 The Island <div style="display: flex; justify-content: space-between;"> Memphis TN 38125 </div> | Barnett Group | 07/29/2014 | 2000.00 |
| | Transaction ID : F6.5465 Occupation Consultant | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
| | | | |
| | Occupation | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
| | | | |
| | Occupation | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
| | | | |
| | Occupation | | |

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|--|---------------------------|--|
| SIGNATURE (optional) Kim Cox <div style="text-align: right;">[Electronically Filed]</div> | DATE 07/31/2014 | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |
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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 07/2011)